Declaration of Assets and Liabilities

I, Ratindra Kumar Tripathi, son/daughter/wife of Shi P. K. Tripathi, aged 5.8 years, belonging to Co-operative service and presently working as Vigilence officer, B.S.F.C., PATHA give herein below the details of the assets (immovable, movable, bank balance, etc.) of

Details of movable assets

myself, my spouse and dependants*:

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1 Name	Dependant-2 Name	Dependant-3 Etc. Name
(i)	Cash	RS.7000]=	RS. 14,000/=			
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	Bank - 3,47,673=w Financial Trettal - 7,00.000/:	Bank- 30,000 =00 Firancial Institu 1,00,000/= Hon-Banking. 30,000=00	_		_
(iii)	Bonds, Debentures and Shares in companies	_	_	_		
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	P.O. T.D 4,50,000/= Lic- 28,75/= SB9 Lige- 50,000/=	LIC - RS 6772/:	-(-,		6 1. 154
(v)	Motor Vehicles (details of make, etc.)	Santro Xing Can-2009	-			
(vi)	Jewellery (give details of weight and value)	4	440 gm. @39,460/= 17,36,000/=			
(vii)	Other assets, such as values of claims / interests	-				_

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

* Dependant here means a person substantially dependent on the income of the employee.

Details of Immovable assets В.

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	-	Jalapuz, Dhanarua, Khata-151 Khesta-987 7.8125 Dist	Name	Name	Etc. Name
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -Current market value	_	-		_	
(iii)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value			_		
1	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	_				
()	Others (such as interest in property)	-	-	-/-		_

I give herein below the details of my liabilities / overdues to public financial institutions and government dues:-

[Note : Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) /	Amount outstanding as
(a)	(i) Loans from Banks	Department (s)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
	(ii) Loans from financial institutions		_
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	_	
	(b) dues to departments dealing with supply of water		
	(c) dues to departments dealing with supply of electricity		



	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	_	_
	(f) Other dues, if any		_
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	RS. 30,680=00 FOR ASSESSMENT YEAR - 2019-20. AALPT 1589A	
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		_
	(iii) Sales Tax [Only in case of proprietary business]	_	-
	(iv) Property Tax		

C. <u>Personal Detail</u>

GPF/CPF/PRAN No). :-	RNC/COOP/250
Gender	:-	M (M/F)
Date of Birth	:-	0 3 0 7 1 9 6 1 (DD/MM/YYYY)
Class/Group	:-	(A/B/C)
Cadre	i-	STATE
		(Full Name e.g. B.A.SBihar Administrative Service,
		B.S.S Bihar Secretariat Service etc.)
Home District	:-	BHOJPUR
I hereby knowledge and I	declare pelief.	that the above details are true to the best of my

Note:

Place: PATMA

Date: 08:02:2020.

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.

Name of Employee: RATINDRA KUMAR TRIPATHI

Department: Althan STATE FOOD & CIVIL SUPPLIES CORPORATION LTD.

Designation: VIGILENCE OFFICER,